

Christ Church Ramsbottom



Newsletter

MARCH 2025

Church Services: Sundays 10.30am

2nd March	Cafe Worship	Rev Stephen Crook
9th March		Susan Applegate
16th March	Communion Service	Rev Stephen Crook
23rd March		Rev Stephen Crook
30th March		Rev Stephen Crook

Regular Weekly Church Activities

Tuesdays	Rammy Pantry	10am - 12pm
Tuesdays	Prayer Meeting (usually on Zoom)	7pm
Tuesdays	Explorers	5.45pm - 7pm
Wednesdays	Little Stars	9.30 - 11.30am
Thursdays	Drop-In Cafe Plus Soup & Roll from 12	10am - 12.30pm
Thursdays	Rammy Pantry	10am - 12pm

Monthly Dates & Events

5th March 7.30pm	Circuit Service	@ Bolton Road
11th March 7.15pm	Bible Study	@ Church
22nd March 11am - 2pm	Spring Fair	Rowlands, Sommerseat
27th March 7pm	Bible Study	@ Church
29th March 7pm	Music with Rob Halligan Standing on the Edge	@ St Andrews



From our Minister Stephen Crook

Hi everyone and welcome to our March magazine.

March is perhaps the month of the year where we most anticipate positive change of one sort or another and people in the past have given us pictures and ways of explaining things that conjure up a more positive 'feeling in the air' - of longer days and drier and warmer weather. March brings the last day of winter and the first day of Spring - not all at once but in 'fits and starts'.

As we alter the clocks to British Summertime, we 'March forward' (put the clocks forward one hour)

We recognise visually how nature welcomes March - as 'Mad as a March Hare' - new life is all around, already begun with snowdrops - others now bursting forth from the ground and as March progresses, surrounding us in the fields with more and more Spring born lambs.

After a tough season, birds are rebuilding in preparation for new clutches of eggs and farmers are monitoring their winter sown crops.

For quite a few years, March, for many people has also been 'Bible Appreciation Month' - you're right! shouldn't we always appreciate the Bible?

Bible Appreciation Month reminds us to stop and think about just how much it means to us to have the word of God - sadly we sometimes forget!

Can you imagine how far Christianity would have got without God's roadmap to lead us? It's pretty safe to assume that a generation or two after Jesus' life on Earth, people's views and practices would have strayed a long way from the original plan, and it's likely that most people would have reverted to their former religious and pagan practices. Even with the Bible, there

are many that have chosen to ignore it OR 're-interpret it' which hasn't always been helpful.

The Bible is God's gift to you.

For centuries, people were illiterate and had to rely on clergy and nobility - who because they could read, had a monopoly on all written literature - particularly the Bible. The lower classes just had to take their word for it, and many corrupt nobles and clergy took advantage of that monopoly.

As literacy spread, so did new ideas about the practice of the Christian faith. Martin Luther's reforming work coincided neatly with the invention of the printing press and the expansion of literacy among the lower classes allowing the Bible to be printed in the common language of the people rather than just Latin - revealing the truth of God's love to those it had been kept from. As it's often said - **"if you can read, you can learn anything"**.

Allow me to encourage you to read the Bible more throughout March (particularly the New Testament - but the rest too). As you do I hope that you will see and experience 'new things' and that if you're not already a Christian (a person that has committed their life to following Jesus), then perhaps Spring, as it does in so many different ways, will bring you 'new life' in Christ as you're spiritually reborn in Him.

This is my prayer for you.

Jesus answered him, **"Truly, truly, I say to you, unless a person is born again, they cannot see the kingdom of God."** (John 3:3)

Please ask if you'd like further information about becoming a Christian.

Revd Stephen Crook (Stephen)

A Lent Reflection

Canon Paul Hardingham

Somebody asked a Christian friend why he was eating doughnuts, when he had given them up for Lent! He answered, *'At the bakers I told God, that if He wanted me to buy doughnuts, He should provide a parking space in front. On the eighth time around, there it was!'* Rather than seeing Lent simply as a time to give things up, let's use it intentionally for self-examination, reading Scripture, penitence, fasting and prayer.

At Jesus' baptism, God's voice says, *'You are My Son, whom I love; with You I am well pleased.'* (Luke 3:22). The Holy Spirit then leads Jesus into the wilderness, where we find Him coming to terms with who He is. Satan's temptations challenge Jesus in key three areas of His identity: His divine sonship, political power and Messianic role (Luke 4: 1-13). It is as though Jesus was looking into the mirror at Himself to discern what kind of Saviour He should be.

For us, Lent is an opportunity to hold up a mirror to ourselves and ask the question, *'who am I?'* It's a season of honest encounter with who we are, what we've done, and how we should live. What will we see when we hold up the mirror to ourselves? Keeping Lent, the 40 days running up to Easter, could mean taking time to read Scripture, studying a Christian book or spending five minutes each day in silence! We might fast by missing one or two meals, refraining from TV, alcohol, social media, or scrolling on our phones. All of these can help us to give more attention to God in our lives.

Whatever we do, Lent is a season for self-reflection, as we put ourselves in a position to receive afresh the forgiveness and healing that God offers.



What's the Big Idea? An Introduction to the Books of the Old Testament: Psalms

By Canon Paul Hardingham

This month we continue our examination of a selection of books from the Old Testament.

'The Psalms have a unique place in the Bible, because most of the Scripture speaks to us, while the Psalms speak for us' (Athanasius of Alexandria).

The Book of Psalms contains 150 prayers or songs of praise, the majority (73) attributed to David, although some were composed later. They were mostly composed for liturgical worship. There are songs of praise, in which people joyfully express praise for God's work of creation and sustaining (eg 135 & 136). In others, the psalmist recounts a desperate situation and gives thanks for God's answer to his prayers (eg 30 & 116).

There are a significant number of psalms of lament, both individual (eg 3-7; 22) and communal (eg 44), which begin with a cry for help. Some express deliverance from sin (51 & 130), or point to the certainty that the Lord has heard their prayer (7, but contrast 88). The theme of trust is central in many psalms (23, 62 & 91).

The 'royal psalms' (eg 20, 21 & 72) point to the promised Messiah, fulfilled in Jesus. There are also psalms teaching wisdom (eg 37, 49); 'torah' psalms, focussing on the law of the Lord (eg 1, 19 & 119), and psalms which celebrate the history of Israel and God's faithfulness (eg 78, 105 & 106).

The psalms can help us in our own prayers, by providing us with models to follow, as they express our own deepest feelings as we approach God: *'The Lord is my shepherd, I shall lack nothing. He makes me lie down in green pastures, he leads me beside quiet waters, he restores my soul'* (Psalm 23:1-3).

God in the Arts

'He gave us eyes to see them': 'Menorah' by Roger Wagner

This year the Revd Michael Burgess surveys works of sacred art that can be found in various museums...you can see the image by googling the title of the painting and the artist.

In the midst of the dreaming spires and Gothic splendour of Oxford stands the Ashmolean Museum. Its classic proportions are a contrast to the buildings around. Within, the addition of thirty new galleries has doubled the exhibition space, and the visitor to the museum will discover a wealth of beautiful and impressive works - Renaissance drawings, Eastern art and British paintings. The last category includes this



month's work: 'Menorah' by Roger Wagner. It was painted in 1993 and at that time it was the largest contemporary painting

acquired by the Ashmolean. It is now on loan to St Giles' Church at the northern end of the city.

Roger Wagner was born in 1957. He graduated from Oxford and now worships at the Romanesque church of Iffley. He works on a small scale with book illustrations, but also creates large canvases that juxtapose traditional religious images with contemporary symbols in a startling and arresting way. The background of 'Menorah' is Didcot Power Station, which can be seen from the windows of the Oxford-London train. The central chimney and the cooling towers around form the shape of the seven-branched candlestick of Judaism. In front of them are the three crosses of Calvary. Around the scene of crucifixion we can see a couple consoling each other in the foreground and isolated individuals wandering in the mud in grief and perplexity. They are dressed in Hasidic robes.

An earlier work of Roger Wagner's is 'The Burning Furnace' where angels are painted in the setting of a Victorian iron works. It is the same contrast of ancient and modern in this painting: the Good Friday of 2000 years ago and an industrial, bleak landscape of today. The artist is also contrasting the menorah of Judaism and the cross of Christianity - the suffering of the Holocaust and the suffering of the Saviour.

The menorah would burn in front of the Holy of Holies as a sign of God's invisible presence. In the book of Revelation, St John describes his vision of Jesus the Lamb in the midst of the same seven flaming torches, moving with grace and glory. Here in 'Menorah' the figure of Jesus is insignificant against the immense scale of industrial buildings spewing out pollution into the bright sky.

But it is that figure of Jesus on the Cross who draws us this month in Holy Week and draws us in this painting. The mourners around look like figures in a concentration camp: victims of man's inhumanity to man. The cooling towers are a vivid reminder of our violation and destruction of mother earth. And in the centre we see our crucified Lord. We hear Isaiah's song of the suffering servant that there is no sorrow like this sorrow. We also hear Jesus crying 'My God, my God, why have you forsaken me?' And we can ponder this painting as we ask, Is it a sign of the absence of God, or, like the Menorah lit in the temple, a sign of the presence of God? There is human chemistry creating the destruction of life and earth as depicted by Roger Wagner. Can we proclaim a divine chemistry at work which will transform suffering and death into the new life of Easter in the power of the Resurrection?

Prayers of the Bible: Praying the Prayer of Forgiveness

*the Revd Dr Herbert McGonigle, formerly of the
Nazarene Theological College, Manchester*

Numbers 12:13, 'O God, heal her, I pray.

'These six words are Moses' prayer for his sister Miriam. They tell us a lot about Moses and a lot about prayer.

For some time Miriam and her brother Aaron had been simmering with anger against Moses. They protested that he had married a Cushite woman (v.1), but the real cause of their animosity was jealousy. 'Has the Lord spoken only through Moses?' (v.2). Don't we have a ministry as well? Hasn't God also spoken through us? Why does everyone look to Moses? Why are we overlooked?

Jealousy is a powerful and deadly emotion. God had given ministries and honour to Miriam (Exod. 15:20,21) and Aaron had become the chief priest (Num. 3:1-3), but neither of them were satisfied with that. It looks as if Miriam fomented and took the lead in criticising Moses. Suddenly the Lord intervened (v.4). He called Moses, Aaron and Miriam together and defended His servant Moses. Moses is faithful in all my house! (v.7)

Whereas the Lord had often spoken to other prophets in dreams and visions, He speaks to Moses 'mouth to mouth' (v.8). How dare Aaron and Miriam question Moses whom the Lord called 'my servant' (v.8). Having so strongly defended Moses and rebuked his critics, the Lord departed and then the divine judgement fell. Suddenly Miriam, the leader

of the conspiracy, was struck down with the dreaded leprosy.

Aaron immediately cried out to Moses, confessing his own and his sister's sin and foolishness (vv. 11,12). Then Moses demonstrated why the Lord honoured him so highly. He expressed no anger, no vindictiveness, no spirit of 'settling scores' against his brother and sister. In spite of their antagonism and jealousy, Moses loved them both and 'cried to the Lord' on behalf of Miriam.

He prayed one of the shortest prayers found in the Bible. 'O God, heal her, I pray' (v.13). He was grieved and full of compassion to see his sister so terribly afflicted. The prayer was prompted by the love that forgives, the love that overlooks what others have done to us, the love that wants God's best for them. And only God's grace can make us like that. The prayer is so short, so simple, so direct, so personal. 'O God, heal her, I pray.'

And God heard and answered. As a warning to others who might challenge Moses' authority, Miriam was quarantined for seven days, then fully healed and restored (vv.14, 15). How does this incident help us in our prayer life?

First, true prayer is born in compassion. The lips express the deep feelings of the heart.

Second, God will not hear our prayers if our hearts are not right with him and with one another. While we cherish resentments and grudges, our praying is powerless.

Third, while there are many times when prayer needs to be persistent, there are also times when it is a simple, deep cry from the heart.

Reflecting Faith: The Meaning of Baptism

Last month we considered the overall 'look' of a church building and how that often reflects the way faith is celebrated inside.

One of the clearest visual symbols inside a church building relates to where the font, used for baptism, is placed.

We often think of Baptism as being uniquely Christian, but this is not the case. Most established religions have some form of rite to welcome a new person - regardless of their age - into their fellowship.

If you think of Jesus being baptised in the river Jordan by John, it is clear that this was something within the Jewish practice happening before 'Christianity' came into being.

When Paul writes to the Corinthians in his first letter, he compares the Christian rite with baptism 'into Moses in the sea'. This comes from him being a Hillelite rabbi who argued

that as 'the Jews passed from slavery in Egypt through the Red Sea into Canaan, so the Gentile passed from heathenism through baptism into the "promised land" '.

Baptism was intended as a symbolic action of outward cleansing, meaning change, from not being part of the 'group' to being welcomed into it. It was accepted that the person's inside did not change! There was and still remains nothing magical about that (unfortunately).

In the Book of Acts there is an instance where one person chose to follow Christ, and the whole family was baptised.

The Early Church took baptism very seriously, and new believers had to spend a good length of time preparing for it. As the years passed, the babies of Christian believers came to be baptised shortly after birth.

This month

Have a think about your own Baptism. What value do you place on it? Do you feel it makes you part of the Christian Family, or was it so long ago that for you, it's become an irrelevance?



**NORTH WEST
REGION PRESENTS**

— PSALM 23 —

THE GOOD SHEPHERD DANCE WORKSHOP

Saturday 15th March 2025 | 10-3pm

**The Salvation Army, 18 Brookshaw St,
Bury, BL9 6EB**

£5 members; £8 non-members (inc day membership)

Register: north-west@cdfb.org.uk OR www.cdfb.org.uk/events (to pay online)

Contact: Janet 0161 456 9137 or Tim 0161 797 8567

The CDFB is registered in England and Wales as a company limited by guarantee, number: 5466472, and as a charity, number: 1115037.

Registered Office: 19 Hoylake Drive, Mickleover, Derby. DE3 0QA

Bearing fruit takes time

The nine fruits of the Spirit are Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness and Self-Control. We don't strive for the fruits of the Spirit, rather we plant ourselves in good soil, allow ourselves to be fed by the Holy Spirit, keep taking in nourishment, turn to face the light of Christ and these fruits will develop and grow in our lives.

Can you tell whether a tree is an apple tree or a pear tree? Not easily when they are in blossom, but very easily when they bear fruit. Bearing fruit takes time and a lot of planting, preparation, nurture and growth.

March is the time of year when gardeners begin to plant seeds ready for summer, but patience is needed - the seeds will take a while to germinate, and the gardener needs to write the names of seeds on labels and not forget which are fruit, flowers and vegetables. The seeds need to be in the dark, or the light, or the warmth or the cool, depending at what stage of life they are at.

So too, is God with us. God writes our names on His heart; God knows what fruit we can bring forth. God nurtures us and gives us light to grow. But first, we need to be planted and that can be scary.

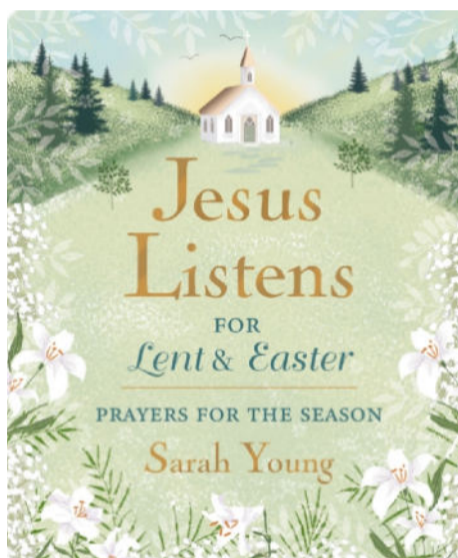
Maybe you are feeling in a cold dark place this March, maybe it feels as if you've been buried, maybe you've got a weight above you and you can't see the way out. Just think that maybe you've been buried because you've been planted.

With patience there will be warmth and light, be like a seed, trust God, and begin to grow out of the darkness towards God's marvellous light. We won't see fruit immediately; we have to be nourished and mature and ripen. Patience will be given to us, fruit of the seed of the Holy Spirit.

Book Review

Jesus Listens for Lent and Easter - Prayers for the Season By Sarah Young, Thomas Nelson, £12.99 (£12 from Antioch Bookshop)

This inspirational devotional prayer book for



Lent and Easter will be helpful for anyone looking for peace and forgiveness, and for any families want to cultivate a tradition of Lenten prayers and devotions together.

It has prayers, reflections, and Bible

verses based on Jesus' life, as well as stunning spring and Easter season illustrations.

This season of remembering Christ's death and resurrection will help you understand how prayer connects you to God, helps you seek forgiveness, and brings you the inexpressible joy and freedom of knowing that Christ has risen!



28th March Lesley

30th March Helena

To join the birthday scheme fill in the application form on the Birthday Scheme leaflet found on the notice board and leave in the office or talk to Mary.



Holcombe Brook Methodist Church

1874 - 2024



Can you paint/draw/sew/knit/sculpt Christ in Ramsbottom?

Join in a celebration in art to mark the 150th Anniversary of

Holcombe Brook Methodist Church:

A competition and exhibition

Final Entry Date 16 March 2025

Exhibition Dates 7 - 12 April 2025

Competition Classes:

Key Stage 1

(Reception to Year 3)

Key Stage 2

(Year 4 - Year 6)

Secondary

(Year 7 - Year 9)

Secondary

(Year 10 - 11)

Adult

We are asking you to depict a scene from the Gospels set in Ramsbottom.

For examples & entry form, visit www.holcombebrook.org/celebrate



Supported by Clark Craft Ltd, Ramsbottom

Joining with Churches Together in Ramsbottom

#DoyouknowHim? #Knowhimtoo



**St Andrew's Church, Bolton St
Ramsbottom BL0 9JD
Sat 29th March
doors open at 7.00pm
for 7.30pm**



<https://www.ticketsource.co.uk/st-andrews-church-ramsbottom>

Tickets: £7.50

Refreshments available at the interval

<https://robhalligan.co.uk/tour/>

"This is song writing craftsmanship at its best." **R2R Magazine**

Jeremy Vine - BBC Radio2 "Rob was amazing."

"Skilfully honest lyrics and outstanding musicianship."

CrossRhythms

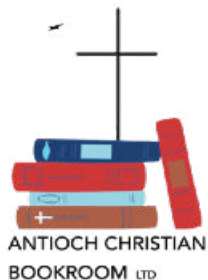
March Prayer Diary



Please take time each day to pray for the event or the person mentioned in the diary. If you are unsure what to pray or are unsure who the people are, then simply pray that God might bless them and keep them safe.

Saturday	1	For those attending Baby Ballet
Sunday	2	Our Service today led by Rev. Stephen Crook
Monday	3	For those attending Pilates
Tuesday	4	The Deacons Meeting being held tonight
Wednesday	5	For Little Stars
Thursday	6	The Recorded Music Society as they use our building
Friday	7	Julie
Saturday	8	Stephen and Judith
Sunday	9	Our Service today led by Susan Applegate
Monday	10	Joan A.
Tuesday	11	For those attending Jo Jingles
Wednesday	12	For those attending the Bereavement Support Group
Thursday	13	For our Drop-In Cafe
Friday	14	Matt, Sarah, George and Maggie

Saturday	15	Helena
Sunday	16	Our Service today led by Rev. Stephen Crook
Monday	17	For those attending Messy Play
Tuesday	18	For the Circuit Meeting tonight
Wednesday	19	For those attending Slimming World
Thursday	20	Rammy Pantry Clients
Friday	21	For those who are struggling and waiting for life to change
Saturday	22	Martine
Sunday	23	Our Services today led by Rev. Stephen Crook
Monday	24	Edith
Tuesday	25	For Explorers
Wednesday	26	For those who live in the Great Eaves Area
Thursday	27	For the work of Rammy Pantry
Friday	28	Elaine F.
Saturday	29	Valerie & Norman
Sunday	30	Our Services today led by Rev. Stephen Crook
Monday	31	For Street Pastors, Bury



Antioch Christian Bookroom's SPRING COFFEE MORNING

Supporting Transform Trade fighting for a fairer trade system
www.transform-trade.org

Saturday 22nd March 2025

10-12.30

Kay Street Baptist Church Rawtenstall BB4 7LS

As usual we will also have Easter stock available for you to browse and buy.

Fairtrade Easter Eggs



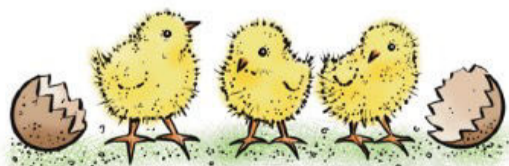
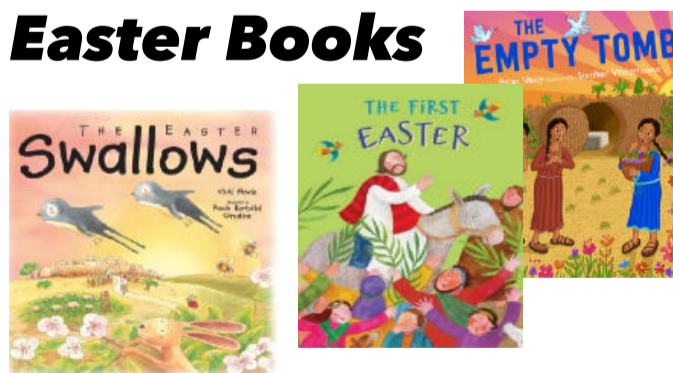
£7.00

£6.50

Easter Cards



Easter Books



SHOP OPEN 9:30AM TO 1PM

Sudoku

Sudoku is a number puzzle based on a 9x9 grid. The object is to place the numbers 1-9 in the empty squares so that each row, column, and 3x3 box contains the same number only once.

E
A
S
Y

	4			1				8
7	6	2	9		4			
	8	5	3	2	7		9	
6				4			1	
4	2						8	7
	9			5				2
	7		1	9	2	8	3	
			4		3	9	6	5
9				6			2	

M
E
D
I
U
M

	5				2	8		
			6	1	5	9		
	4		8					3
3								7
1					7		5	2
		9	3	7	1			
		6	5				4	

Puzzles

Crossword

Across

- 1 These letters come between Romans and Galatians (11)
- 9 'You will not – me to the grave' (Psalm 16:10) (7)
- 10 King of Moab to whom the Israelites were subject for 18 years (Judges 3:14) (5)
- 11 Town possessing mineral spring (3)
- 13 Mede (anag.) (4)
- 16 High-fidelity (abbrev.) (4)
- 17 He succeeded his father Rehoboam as king of Judah (1 Kings 14:31) (6)
- 18 A son of Simeon (Genesis 46:10) (4)
- 20 Controversial religious book of the 1970s, The – of God Incarnate (4)
- 21 'He has received from the Father the promised Holy Spirit and has poured out what you – – a hear' (Acts 2:33) (3,3)
- 22 'You – me together in my mother's womb' (Psalm 139:13) (4)
- 23 Edit (anag.) (4)
- 25 'Who has believed our message and to whom has the – of the Lord been revealed?' (Isaiah 53:1) (3)
- 28 Abraham's brother (Genesis 22:23) (5)
- 29 'When Mordecai learned of – that had been – , he tore his clothes' (Esther 4:1) (3,4)
- 30 Sympathetic (Proverbs 11:16) (4-7)

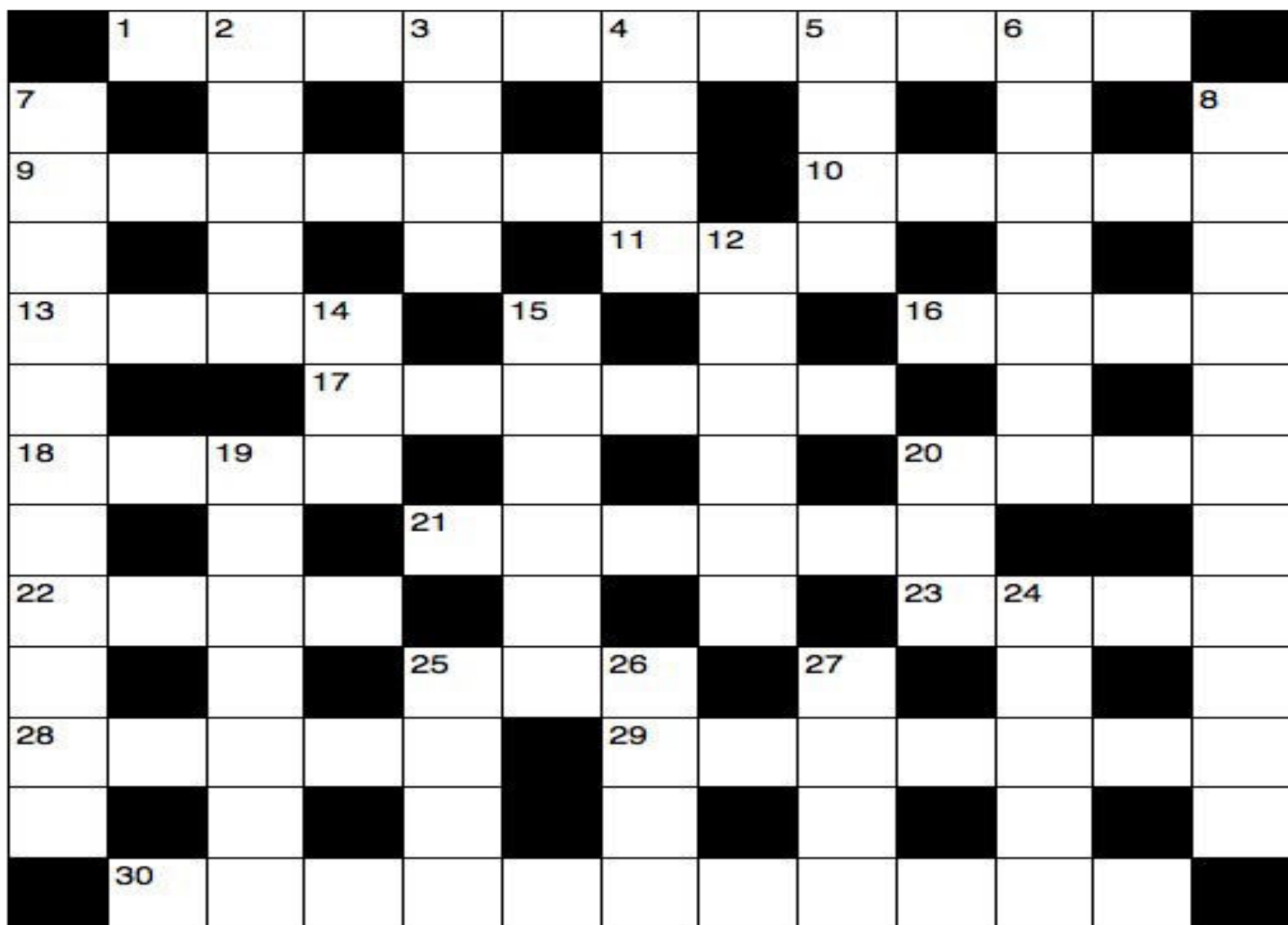
Down

- 2 'That was why his parents said, "He is – –; ask him"' (John 9:23) (2,3)
- 3 Integrated Services Digital Network (1,1,1,1)
- 4 'Saul has slain his thousands, and David his – of thousands' (1 Samuel 18:7) (4)
- 5 Concept (John 8:14) (4)
- 6 'Do we, then, – the law by this faith? Not at all! Rather, we uphold the law' (Romans 3:31) (7)
- 7 Industrious (2 Timothy 2:6) (11)
- 8 'I pray also that the eyes of your heart may be – In order that you may know the hope to which he has called you (Ephesians 1:18) (11)
- 12 'Out of the same mouth come – and cursing' (James 3:10) (6)
- 14 This was how many of the Jewish leaders described Jesus (John 10:20) (3)
- 15 Vitality (Job 20:11) (6)
- 19 He urged David to kill Saul at Hakilah (1 Samuel 26:8) (7)
- 20 'So for a whole year Barnabas and Saul – with the church and taught great numbers of people' (Acts 11:26) (3)
- 24 'Hear, O Israel: The Lord our God, the Lord – – ' (Deuteronomy 6:4) (2,3)
- 25 Parched (Matthew 12:43) (4)
- 26 'In the image of God he created him; – and female he created them' (Genesis 1:27) (4)
- 27 Disparagement (Psalm 15:3) (4)

March Wordsearch

March brings us Lent and Mothering Sunday. Lent is a time of spiritual self-assessment as we prepare for Easter. It is a time to turn to God, and to grow closer to Him. Mothering Sunday reminds us of not only the mothers that have loved and raised us, but of Mother Church, who has spiritually loved and nurtured us throughout our Christian pilgrimage. How many words can you find on these themes in this month's Word Search?

Lent	fasting	repentance	mothers	learning	flowers
spiritual	prayer	seeking	love	teaching	thankyou
easter	desert	finding	care	disciples	nursing
preparation	selfdenial	growing	nurture	worldwide	family



e e f e p d n t l y r l g p i
 l c r t r r y f a m i l y n u
 a a n e e i a g i e t e n u h
 c g u a d s h y n n e i i r e
 u s n t t i o r e i d w r s i
 o t n i i n w l d r n i t i t
 y r n r h r e d f w n r n n t
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 a g g n i k e e s r o o r r l
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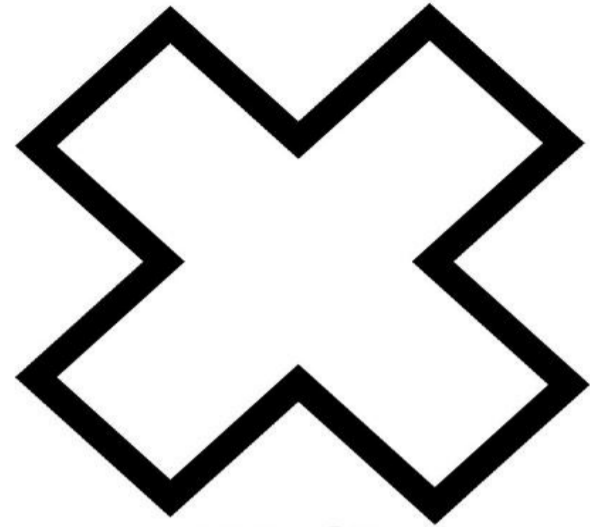
Mindfulness Colouring for all ages

LENT



REPENT

- say sorry to God
for the wrong
things you have said,
thought or done



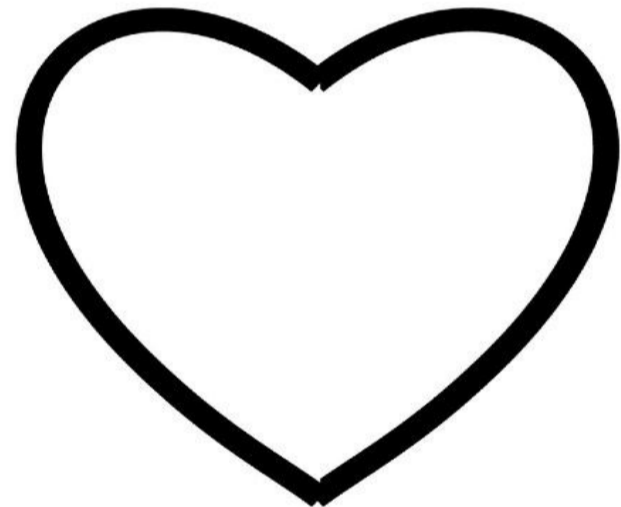
FAST

- go without



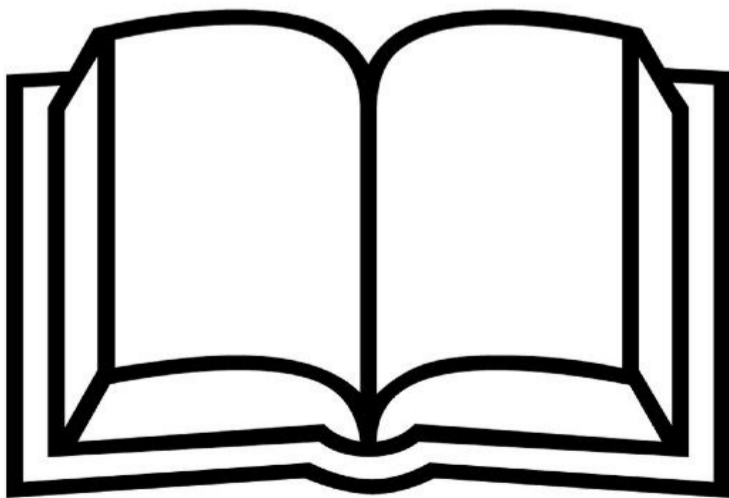
REFLECT

- think about God



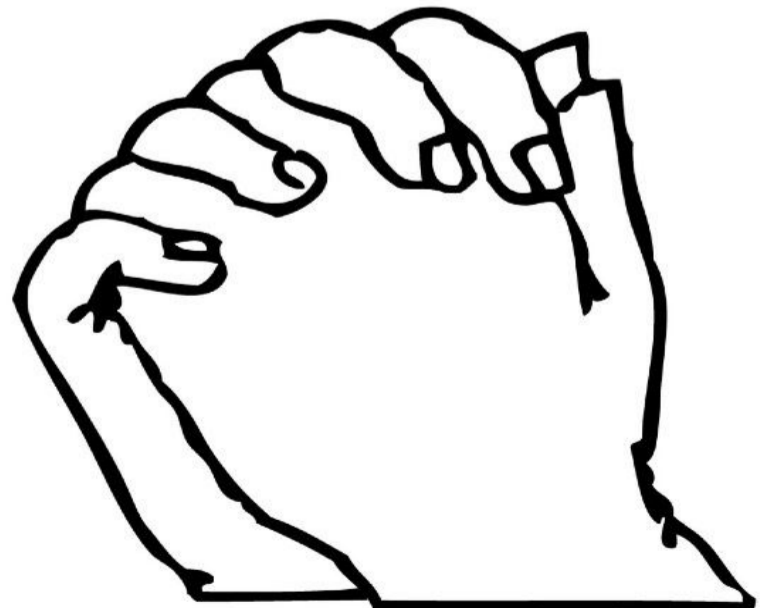
FORGIVE

other people

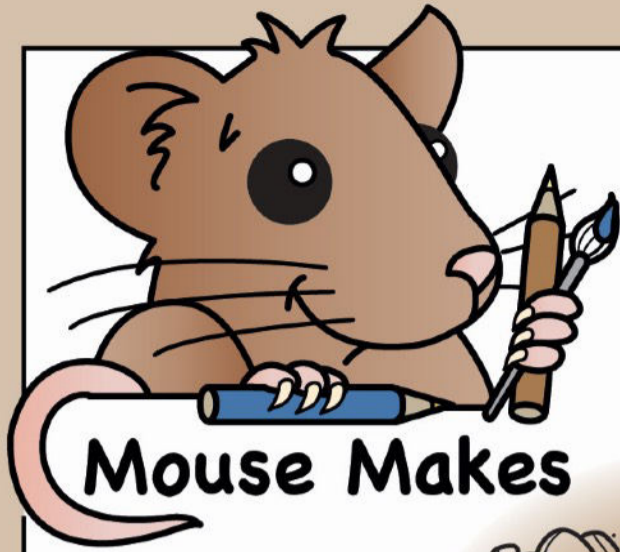


READ

the Bible



PRAY



THE TEMPTATION OF JESUS

After Jesus was baptised who led him into the wilderness?

 Luke 4:1



For how many days was Jesus tempted by the devil?

 Luke 4:2

What did the devil tempt Jesus to turn a stone into?

 Luke 4:3

What happened after the temptation of Jesus?
 see Luke 4:14-15

Who did Jesus say you should ONLY worship and serve?

 Luke 4:8



READ
 the story in
Luke 4:1-13



Jesus said not to put the Lord your God to the...

 Luke 4:12



- JESUS • LED
- WILDERNESS
- DESERT
- TEMPTATIONS
- DAYS • DEVIL
- HUNGRY • SON
- STONE • ROCK
- KINGDOMS
- WORLD • GLORY
- WRITTEN
- SCRIPTURE
- WORSHIP • ONLY
- SERVE • LORD
- JERUSALEM
- HIGH • TEMPLE
- THROW • DOWN
- JUMP • ANGELS
- HANDS • HOLD
- LIFT • FOOT

R W O R S H I P H A N D S D
 L I F T W P A H D J U M P A
 E L O R D K I O E D O S E Y
 D D O A N G E L S E K T M S
 F E H U N G R Y E B R O C K
 O R E J E S U S R Y O N L Y
 R N S S C R I P T U R E U H
 T E M P T A T I O N S G T S
 Y S T D S J E R U S A L E M
 B S H O E H K I N G D O M S
 R F R W R I T T E N E R P O
 E O O N V G G O C E V Y L N
 A O W V E H O L D K I W E
 D T E S T V D W O R L D



Puzzle Answers

	C	O	R	I	N	T	H	I	A	N	S	
H		F		S		E		D		U		E
A	B	A	N	D	O	N		E	G	L	O	N
R		G		N		S	P	A		L		L
D	E	E	M		V		R		H	I	F	I
W			A	B	I	J	A	H		F		G
O	H	A	D		G		I		M	Y	T	H
R		B		N	O	W	S	E	E			T
K	N	I	T		U		E		T	I	D	E
I		S		A	R	M		S		S		N
N	A	H	O	R		A	L	L	D	O	N	E
G		A		I		L		U		N		D
	K	I	N	D	H	E	A	R	T	E	D	

Sudoku Easy

3	4	9	5	1	6	2	7	8
7	6	2	9	8	4	1	5	3
1	8	5	3	2	7	4	9	6
6	5	7	2	4	8	3	1	9
4	2	1	6	3	9	5	8	7
8	9	3	7	5	1	6	4	2
5	7	6	1	9	2	8	3	4
2	1	8	4	7	3	9	6	5
9	3	4	8	6	5	7	2	1

e	e	f	e	p	d	n	t	l	y	r	l	g	p	i
l	c	r	t	r	y	f	a	m	i	l	y	n	u	
a	a	n	e	e	i	a	g	i	e	t	e	n	u	h
c	g	u	a	d	s	h	y	n	n	e	i	r	e	
u	s	n	t	t	i	o	r	e	i	d	w	r	s	i
o	t	n	i	n	w	l	d	r	n	i	t	i	t	
y	r	n	r	h	r	e	d	f	w	n	r	n	n	t
k	g	d	i	s	c	i	p	l	e	s	g	a	g	u
n	o	i	t	a	r	a	p	e	r	p	r	k	e	f
a	g	g	n	i	k	e	e	s	r	o	o	r	r	l
h	l	n	t	k	t	a	h	t	i	e	w	t	u	o
t	a	h	r	i	y	s	e	t	h	l	i	n	t	w
a	o	e	e	l	t	i	a	o	c	n	a	r	e	
t	i	p	t	r	e	e	v	l	m	g	d	u	r	
p	i	l	d	e	t	r	e	s	e	d	m	f	n	s

Sudoku Medium

6	1	4	9	8	3	7	2	5
9	5	3	7	4	2	8	1	6
8	7	2	6	1	5	9	3	4
2	4	7	8	5	6	1	9	3
3	6	5	1	2	9	4	8	7
1	9	8	4	3	7	6	5	2
4	2	9	3	7	1	5	6	8
7	3	6	5	9	8	2	4	1
5	8	1	2	6	4	3	7	9

March Rotas

Sundays

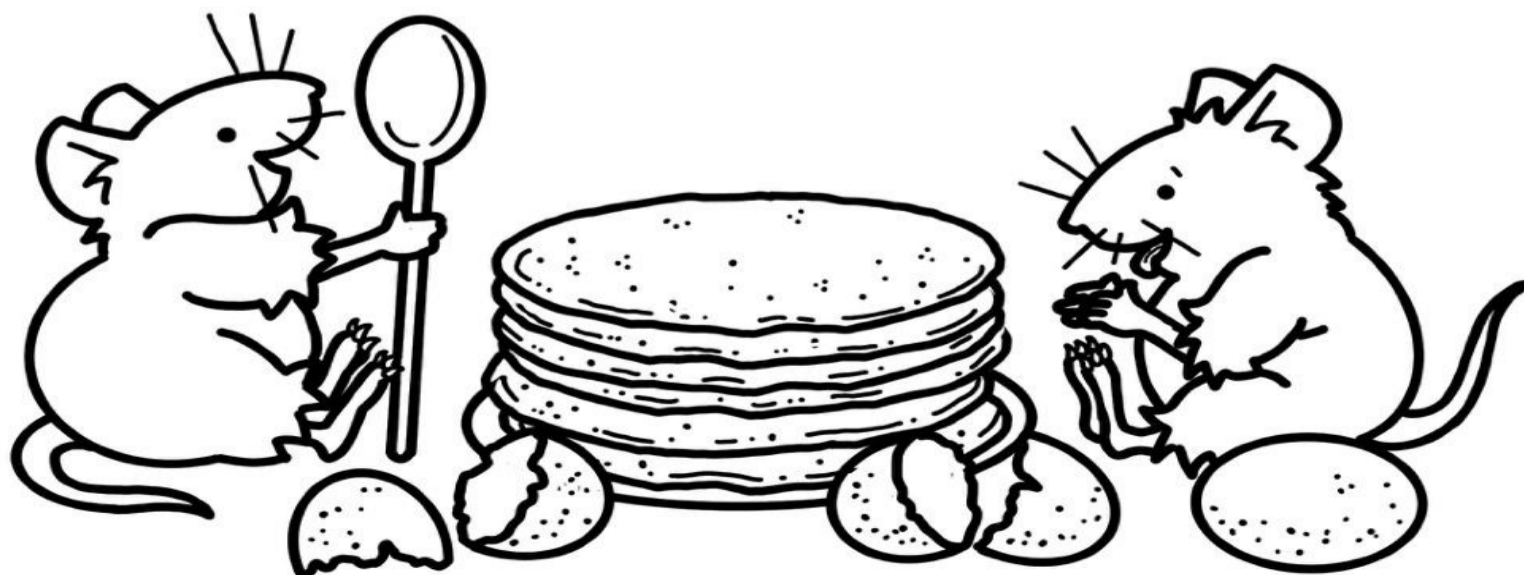
2025	Chairs	Opening up	Door	Closing	Vestry	Refreshments	Communion
2nd Mar	Joan & Ian	Joan & Ian	Bill	Joan & Ian	Joan R.	Joan & Ian	
9th Mar	Louise & John	Louise & John	Joan R.	Louise & John	Bill	Louise & Julie	
16th Mar	Valerie & Norman	Valerie & Norman	Norman	Valerie & Norman	Susan	Julie & Judith	Joan & Bill
23rd Mar	Joan & Bill	Joan & Bill	Ian	Joan & Bill	Joan H.	Joan & Bill	
30th Mar	Diana & Steve	Diana & Steve	Julie	Marjorie	Joan R.	Diana & Steve	

Thursday Drop in Café

2025	9am	9am	Baking	Soup	Closing	Closing
6th Mar	Susan	Julie / Carol K.	Marjorie		Stephen	
13th Mar	Susan	Julie / Carol K.			Stephen	Susan
20th Mar	Susan	Julie / Carol K.			Stephen	Susan
27th Mar	Susan	Julie	Marjorie		Stephen	Susan

Little Stars

Date	Kitchen
5th March	Julie
12th March	Marjorie
19th March	Joan & Bill
26th March	Lesley
2nd April	Julie





April 13th 6PM

All are welcome

Palm Sunday Praise

An evening of
worship and Praise

*Christ Church Ramsbottom
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BLO 0PX*

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